

A. GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE SOUTH INDIAN CULTURAL ASSOCIATION SENIOR SECONDARY SCHOOL
2	AFFILIATION NO (IF APPLICABLE)	1030040
3	SCHOOL CODE (IF APPLICABLE)	50057
4	COMPLETE ADDRESS WITH PIN CODE	PLOT NO. 17 & 17 A, PHASE - II, SCH. NO. 78, VIJAYNAGAR, INDORE - 452010
5	PRICIPAL NAME & QUALIFICATION	S.L. GORYA, M.Sc, B.Ed.
6	SCHOOL EMAIL ID	info@sicaschool.org, sica78@sicaschool.org
7	CONTACT DETAILS(LANDLINE/MOBILE)	0731-2550292 / 9826536646

B. DOCUMENTS AND INFORMATION

SL NO.	DOCUMENTS/INFORMATION	UPLAOD DOCUMENTS
1	COPIES OF AFFILIATION/UPDGRADATION LETTER AND RECENT EXTENSION OFAFFLIAITION, IF ANY	<a href="http://sicaschool78.org/new78/images/Mandatory%20Public/CERTIFICATE%20OF%20AFFILIATION.pdf">http://sicaschool78.org/new78/images/Mandatory%20Public/CERTIFICATE%20OF%20AFFILIATION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRAION/RENEWAL CERTIFICATE. AS APPLICABLE	<a href="http://sicaschool78.org/new78/images/Mandatory%20Public/SICA%20TRUST%20CERTIFICATE%201.jpg">http://sicaschool78.org/new78/images/Mandatory%20Public/SICA%20TRUST%20CERTIFICATE%201.jpg</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED. IF APPLICABLE BY THE STATE GOVT/UT	<a href="http://sicaschool78.org/new78/images/Mandatory%20Public/NO%20OBJECTION%20CERTIFICATE.pdf">http://sicaschool78.org/new78/images/Mandatory%20Public/NO%20OBJECTION%20CERTIFICATE.pdf</a>

4	COPIES OF THE RECOGNITION CERTIFICATE UNDER RTE ACT.2009. AND UTS RENEWAL , IF APPLICABLE	<a href="http://sicaschool78.org/new78/images/Mandatory%20Public/RTE.pdf">http://sicaschool78.org/new78/images/Mandatory%20Public/RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://sicaschool78.org/new78/images/Mandatory%20Public/BUILDING%20SEFETY%20CERTIFICATE%20PDF.pdf">http://sicaschool78.org/new78/images/Mandatory%20Public/BUILDING%20SEFETY%20CERTIFICATE%20PDF.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THEE COMPETENT AUTHORITY	<a href="http://sicaschool78.org/new78/images/Mandatory%20Public/Water%20and%20Fire%20safety.pdf">http://sicaschool78.org/new78/images/Mandatory%20Public/Water%20and%20Fire%20safety.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATIO/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="http://sicaschool78.org/new78/images/Mandatory%20Public/DEO%20CERTIFICATE.pdf">http://sicaschool78.org/new78/images/Mandatory%20Public/DEO%20CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER HEALTH WATER HEALTH AND SANITATION CERTIFICATE	<a href="http://sicaschool78.org/new78/images/Mandatory%20Public/SANITATION%20AND%20WATER%20HEALTH.pdf">http://sicaschool78.org/new78/images/Mandatory%20Public/SANITATION%20AND%20WATER%20HEALTH.pdf</a>

### C. RESULT AND ACADMEICS

S.NO.	DOCUMENTS/INFORAMTION	UPLOAD DOCUMENTS
1	FEEES STRUCTURE OF THE SCHOOL	<a href="http://sicaschool78.org/new78/images/Mandatory%20Public/FESS%20STRUCTURE.pdf">http://sicaschool78.org/new78/images/Mandatory%20Public/FESS%20STRUCTURE.pdf</a>
2	ANNUAL ACADMEIC CALANDER	<a href="https://sicaschool78.org/new78/images/2021-22/ACADEMIC%20CALENDAR%202021-22%20(1)-converted.pdf">https://sicaschool78.org/new78/images/2021-22/ACADEMIC%20CALENDAR%202021-22%20(1)-converted.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	<a href="http://sicaschool78.org/new78/images/Mandatory%20Public/SCHOOL%20MANAGING%20CIMMITTEE.pdf">http://sicaschool78.org/new78/images/Mandatory%20Public/SCHOOL%20MANAGING%20CIMMITTEE.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://sicaschool78.org/new78/images/Mandatory%20Public/PTA%20MEMBERS.pdf">http://sicaschool78.org/new78/images/Mandatory%20Public/PTA%20MEMBERS.pdf</a>
5	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://sicaschool78.org/new78/images/Mandatory%20Public/LAST%203%20YEARS%20BOARD%20RESULT.pdf">http://sicaschool78.org/new78/images/Mandatory%20Public/LAST%203%20YEARS%20BOARD%20RESULT.pdf</a>

**RESULT CLASS X**

S.NO.	Year	NO. OF REGISTERED STUDENTS	NO. OF REGISTE RED PASSED	PASS PERCENTAGE	REMARKS
1	2018	251	251	100	
2	2019	236	235	97.82	ONE FAILED
3	2020	246	246	100	

**RESULT CLASS XII**

S.NO.	Year	NO. OF REGISTERED STUDENTS	NO. OF REGISTE RED PASSED	PASS PERCENTAGE	REMARKS
1	2018	219	219	100	
2	2019	194	193	97.42	ONE FAILED
3	2020	198	198	100	

**D. STAFF (TEACHING)**

S.NO.	INFORAMTION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	119
	PGT	25
	TGT	40
	PRT	39
3	TEACHERS SECTION RATIO	01:01.5
4	DETAILS OF SPECIAL EDUCATOR	Mrs. S. Mathew

5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Mrs. S. Mathew
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<b>E. SCHOOL INFRASTRUCTURE</b>
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S.NO.	INFORAMTION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQAURE MTR)	9914.79 SQARE MTR
2	NO AND SIZE OF THE CLASS ROOMS (IN SQAURE MTR)	51 (46 SQ MTR) & 43 (43.37 SQ.MTR)
3	NO AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQR MTR)	5
4	INTERNET FACILITY (Y/N)	YES
5	NO OF GIRLS TOILETS	7
6	NO OF BOYS TOILETS	7
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF THE SCHOOL COVERING THE INFRASTRUCTRE OF THE SCHOOL	<a href="http://sicaschool78.org/new78/images/Mandatory%20Public/Sica%2078%20video.mp4">http://sicaschool78.org/new78/images/Mandatory%20Public/Sica%2078%20video.mp4</a>