

A. GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE SOUTH INDIAN CULTURAL ASSOCIATION SENIOR SECONDARY SCHOOL
2	AFFILIATION NO (IF PPLICALBE)	1030040
3	SCHOOL CODE (IF APPLICABLE)	50057
4	COMPLETE ADDRESS WITH PIN CODE	PLOT NO. 17 & 17 A, PHASE - II, SCH. NO. 78, VIJAYNAGAR, INDORE - 452010
5	PRINCIPAL NAME & QUALIFICATION	DR. G.S. PATEL M.Sc., B.Ed., Ph.D.
6	SCHOOL EMAIL ID	info@sicaschool.org, sica78@sicaschool.org
7	CONTACT DETAILS (LANDLINE/MOBILE)	0731 - 2577254, 9826033462

B. DOCUMENTS AND INFORMATION

SLNO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPDGRADATION LETTER AND RECENT EXTENSION OF AFFLIATION, IF ANY	https://sicaschool78.org/wp-content/uploads/2023/07/B1_LAST-AFFILIATION-GRANT-LETTER-2019-2024.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRAION/RENEWAL CERTIFICATE. AS APPLICABLE	https://sicaschool78.org/wp-content/uploads/2023/07/B2_TRUST-REGISTRATION-CERTIFICATE.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED. IF APPLICABLE BY THE STATE GOVT/UT	https://sicaschool78.org/wp-content/uploads/2023/07/NOC.pdf
4	COPIES OF THE RECOGNITION CERTIFICATE UNDER RTE ACT.2009. AND UTS RENEWAL , IF APPLICABLE	https://sicaschool78.org/wp-content/uploads/2023/07/B4_RECOGNITION-CERTIFICATE-UNDER_RTE-ACT.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://sicaschool78.org/wp-content/uploads/2023/07/BUILDING-SAFETY-1.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THEE COMPETENT AUTHORITY	https://sicaschool78.org/wp-content/uploads/2023/07/B6_FIRE-SAFETY-CERTIFICATE.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATIO/ EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://sicaschool78.org/wp-content/uploads/2023/06/AFF-PREV-DOC_7.pdf
8	COPIES OF VALID WATER HEALTH WATER HEALTH AND SANITATION CERTIFICATE	https://sicaschool78.org/wp-content/uploads/2023/07/B8_SAFE-DRINKING-WATER-CERTIFICATE-WITH-GOOD-SANITATION.pdf
9	COPIES OF INCOME & EXPENDITURE	https://sicaschool78.org/wp-content/uploads/2023/07/INCOME_EXPENDITURE.pdf
10	COPIES OF BALANCE SHEET	https://sicaschool78.org/wp-content/uploads/2023/07/BALANCE_SHEET.pdf

11	COPIES OF AFFIDAVIT	https://sicaschool78.org/wp-content/uploads/2023/07/AFFIDAVIT.pdf
12	COPIES OF TRASPORT SAFETY	https://sicaschool78.org/wp-content/uploads/2023/07/TRASPORT_SAFE_TY.pdf

C. RESULT AND ACADMEICS

S.NO.	DOCUMENTS/INFO RAMTION	UPLOAD DOCUMENTS
1	FEEES STRUCTURE OFTHE SCHOOL	https://sicaschool78.org/wp-content/uploads/2023/06/FEE_2023-2024_1_TO_12_PDF.pdf
2	ANNUAL ACADMEIC CALANDER	https://sicaschool78.org/wp-content/uploads/2023/07/ACADEMIC_CALLENDAR.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE(SM C)	https://sicaschool78.org/wp-content/uploads/2023/07/SMC-1.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA)MEMBERS	https://sicaschool78.org/wp-content/uploads/2023/07/C4_PTA.pdf
5	LAST THREE YEAR RESULT OF THE BOARD EXAMINATIONAS PER APPLICABILITY	https://sicaschool78.org/wp-content/uploads/2023/07/C5_LAST-THREE-YEARS-RESULT-OF-X-XII.pdf

RESULT CLASS X

S.NO.	Year	NO. OF REGISTERED STUDENTS	NO. OF REGISTERED PASSED	PASS PERCENTAGE	REMARKS
1	2020-21	257	257	100	
2	2021-22	237	236	99.5	
3	2022-23	236	228	96.6	

RESULT CLASS XII

S.NO.	Year	NO. OF REGISTERED STUDENTS	NO. OF REGISTERED PASSED	PASS PERCENTAGE	REMARKS
1	2020-21	226	226	100	
2	2021-22	229	227	99.1	
3	2022-23	214	199	92.9	

D. STAFF (TEACHING)

S.NO.	INFORAMTION	DETAILS
1	PRINCIPAL	1
	TOTAL NO. OF TEACHERS	145
	PGT	30

2	TGT	56
	PRT	23
3	TEACHERS SECTION RATIO	01:01:5
4	DETAILS OF SPECIAL EDUCATOR	GEETANJALI DESHPANDE
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	RAJINI UPRETI AND SHRIVIDYA IYENGAR

E. SCHOOL INFRASTRUCTURE

S.NO.	INFORAMTION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQAURE MTR)	9924 SQUARE METER
2	NO AND SIZE OF THE CLASS ROOMS (IN SQAURE MTR)	92 AND 53 SQUARE METER
3	NO AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQR MTR)	5 AND 108
4	INTERNET FACILITY (Y/N)	YES
5	NO OF GIRLS TOILETS	7
6	NO OF BOYS TOILETS	7
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF THE SCHOOL COVERING THE INFRASTRUCTRE OF THE SCHOOL	https://drive.google.com/file/d/1H_HI02kis6OvJwNkxLGrU7uanwklhOBT/view